



# ESSEX COUNTY AMATEUR SWIMMING ASSOCIATION

County Association of East and London Regions

President Mrs A. Morgan

## 2009 Annual Dinner and Dance Orsett Hall & Hotel,

*Friday 6<sup>th</sup> November 2009*

*Reception 7.00pm for Dinner 7.30pm*

To make our annual dinner and dance a success we need to have the support from the clubs friends, and colleagues. So Please come along and support your President and Association at our Annual Dinner and Dance.

This is a very pleasant and entertaining evening, also celebrating the achievements for club members who have excelled in their particular field of water sports over the past year.

Tables will be round, accommodating eight to ten people. The price for reserving a place is £30.00. (**Closing date 25<sup>th</sup> October 2009**). Cheques payable to Essex County A.S.A.

If overnight accommodation is required please ring the hotel direct on: 01375- 891402.

Please choose from the menu what you and guests would require for dinner.

I do hope that you will be able to join us, and I look forward to you formal reply

Yours sincerely

Marie Kelly  
Dinner Secretary  
41 Thorington Avenue  
Thundersley  
Benfleet  
Essex SS7 2TH  
01702 - 559792  
Email: Miak196900@aol.com

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PLEASE DETACH AND RETURN WITH YOUR REMITTANCE AND MENU TO ME

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Please reserve \_\_\_\_\_ places for me at £30.00 each for the dinner/dance on the 6<sup>th</sup> November at Orsett Hall & Hotel, Orsett, Essex.

Remittance for \_\_\_\_\_ is enclosed; Please make cheques payable to Essex County A.S.A.

My guests will be \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NB Please tick anyone requiring a vegetarian meal  
Menu Enclosed.

Signed \_\_\_\_\_ Club \_\_\_\_\_